



**Office: Date:**

**Route # Phone:**

**# of**

**# of Cell**

**Pieces**

**Pieces**

**Number of pieces Size**

**Letters**

**Flats**

**disputed**

\_\_\_\_\_ : t h g i e H

Address

**Use reverse side for additional comments or information, attach photos if available.**

\_\_\_\_\_ : t h g i e H

Address

**Length:\_\_\_\_\_**

Provide information for each

Length:\_\_\_\_\_ address or addresses

above.

**Width/Thickness:\_\_\_\_\_**

**Description/comments of mail piece or time factor**

**disputed:\_\_\_\_\_**

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(if time factor dispute, include column number above)

**Circle ALL that apply below:**

**Endorsements: Shelves: Article is: Casing Method:**

Do Not Bend 4 Rows Rigid One Bundle

Do Not Fold 5 Rows Non Rigid Two Bundle

Do Not Bend or Fold 6 Rows Flexible Flats Cupped

Photo Enclosed 7 Rows Fixed Flats Standing

Carrier's

position: \_\_\_\_\_

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Manager's

position: \_\_\_\_\_

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**Send copies to your Rural CSA and NRLCA State Steward**